



# Black Women Lawyers' Association of Greater Chicago, Inc.

## 2010-2011 - MEMBERSHIP APPLICATION

Dues are payable effective June 1 of each year. Please complete all applicable areas and send along with your check to:

**BWLA Treasurer**  
**321 S. Plymouth Ct., Suite 600**  
**Chicago, Illinois 60604**  
**P: 312.554.2088 F: 312.962.4345**

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### MEMBERSHIP DUES & DONATIONS

**FULL MEMBERSHIP**                    **\$75.00 per year**                    \$ \_\_\_\_\_  
 (Open to any individual duly licensed to practice law and in good standing in the bar.)

Bar Admission State \_\_\_\_\_ and Attorney Registration Number \_\_\_\_\_

**NEW ADMITTEE**                    **FREE**                    \$ FREE  
 (Free membership for first year after admittance to the Bar)

**ASSOCIATE MEMBERSHIP**    **\$75.00 per year**                    \$ \_\_\_\_\_  
 (Open to any individual who is not licensed to practice law, but has completed the study of law, and received a Juris Doctorate or its equivalent.)

**PARALEGAL**                    **\$75.00 per year**                    \$ \_\_\_\_\_  
 (Open to any individual working in a legal setting as a paralegal)

**STUDENT MEMBERSHIP**        **\$10.00 per year**                    \$ \_\_\_\_\_  
 (Open to any individual who is currently registered and engaged in the study of law at any college, university or school of law.)

**BWLA Scholarship Fund Donation (Optional: All donations are tax exempt.)**                    \$ \_\_\_\_\_

**BWLA Operating Expense Donation (Optional)**                    \$ \_\_\_\_\_

**NAME** \_\_\_\_\_

**MAILING ADDRESS** \_\_\_\_\_ **CITY/STATE/ZIP** \_\_\_\_\_

**PHONE** \_\_\_\_\_ **FAX** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_  
 (Our preferred method of contact is via email. Is this method feasible for you? \_\_\_\_\_)

**FIRM OR BUSINESS NAME** \_\_\_\_\_

**PRIMARY PRACTICE AREA(S)** \_\_\_\_\_

**COMMITTEE PARTICIPATION:** BWLA operates through committees. Please select the committee(s) on which you would like to serve.

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Corporate Counsel    | <input type="checkbox"/> Marketing Membership               | <input type="checkbox"/> Progressives Roundtable | <input type="checkbox"/> Spring Fundraiser |
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| <input type="checkbox"/> Legislative          |   |  | <input type="checkbox"/> Young Lawyers     |

Signature \_\_\_\_\_ Date \_\_\_\_\_